

NAME: _____

AGE: _____

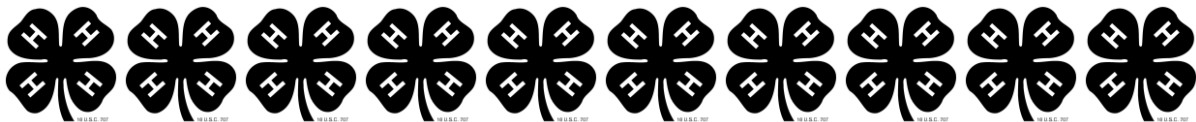
CLUB: _____





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SOCORRO COUNTY MEDAL APPLICATION

NAME _____	CLUB _____
DATE OF BIRTH _____	YEARS IN 4-H _____

PLEASE MARK THE AREAS IN WHICH YOU WOULD LIKE FOR YOUR RECORD BOOK TO BE JUDGED.
 YOU MUST HAVE BEEN ENROLLED IN AND COMPLETED THESE PROJECTS. PROJECT RECORD
 FORMS MUST BE INCLUDED FOR THE AREAS MARKED.

- | | |
|--|---|
| <p>_____ ARCHERY</p> <p>_____ ARTS & CRAFTS</p> <p>_____ BAKING</p> <p>_____ BEEF</p> <p>_____ BEEF PRODUCTION</p> <p>_____ BRAIDING</p> <p>_____ CAT</p> <p>_____ CERAMICS</p> <p>_____ CITIZENSHIP</p> <p>_____ CLOTHING</p> <p>_____ CLOWNING</p> <p>_____ COMPUTER</p> <p>_____ CONSUMER EDUCATION & HOME
MANAGEMENT</p> <p>_____ CULTURAL EDUCATION (NM FLAVOR,
UNIQUELY NM, NM ROUNDUP)</p> <p>_____ DAIRY CATTLE</p> <p>_____ DOG GARE & TRAINING</p> <p>_____ ELECTRIC ENERGY</p> <p>_____ ENTOMOLOGY</p> <p>_____ FAMILY LIFE</p> <p>_____ FASHION REVUE (MUST FILL OUT
SEPARATE PROJECT RECORD SHEET)</p> <p>_____ FIBERCRAFT (KNITTING, EMBROIDERY,
CROSS STITCH, NEEDLEPOINT, MACRAME)</p> <p>_____ FOOD & NUTRITION</p> <p>_____ FOOD PRESERVATION</p> <p>_____ FORESTRY</p> <p>_____ GARDEN/VEGETABLE</p> <p>_____ GARDEN/FLOWER</p> <p>_____ GARDEN/LANDSCAPE</p> <p>_____ GOATS</p> <p>_____ GOAT PRODUCTION</p> | <p>_____ HEALTH (INCLUDES SPORTS FITNESS,
SAFETY, PHYSICAL FITNESS)</p> <p>_____ HORSE</p> <p>_____ HOUSING & INTERIOR DESIGN</p> <p>_____ LEADERSHIP</p> <p>_____ LEATHERCRAFT</p> <p>_____ PHOTOGRAPHY</p> <p>_____ PISTOL</p> <p>_____ PLANT & SOIL SCIENCE</p> <p>_____ POULTRY</p> <p>_____ PUBLIC SPEAKING</p> <p>_____ QUILTING</p> <p>_____ RABBIT</p> <p>_____ RANGE PLANT MANAGEMENT</p> <p>_____ RIFLE</p> <p>_____ ROCKETRY</p> <p>_____ RODEO</p> <p>_____ SCRAPBOOKING</p> <p>_____ SHEEP</p> <p>_____ SHEEP PRODUCTION</p> <p>_____ SHOTGUN</p> <p>_____ SMALL PETS</p> <p>_____ SMALL ENGINES</p> <p>_____ SPROTS FISHING</p> <p>_____ SWINE</p> <p>_____ SWINE PRODUCTION</p> <p>_____ THEATRE ARTS</p> <p>_____ 4-H GROWTH & DEVELOPMENT
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H'ERS)</p> <p>_____ VETERINARY SCIENCE</p> <p>_____ WELDING</p> <p>_____ WILDLIFE</p> <p>_____ WOOD SCIENCE</p> |
|--|---|