

ANIMAL SCIENCE

***No Live Animals are accepted in this exhibit.**

BEEF

| Class # | Project # | Class Description |
|---------|-------------------------|-----------------------------------------------------------------------------------------------|
| 1 | 01001 01002 01003 | Beef Cattle Exhibit |
| 2 | 01009 | Self-determined advanced Beef exhibit including Self-Determined Project Record Sheet 300.SD.1 |

DAIRY CATTLE

| Class # | Project # | Class Description |
|---------|-------------------------|-------------------------------------------------------------------------------------------------------|
| 3 | 01051 01052 01053 | Dairy Cattle Exhibit |
| 4 | 01059 | Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Sheet 300.SD.1 |

GOAT

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------------------------------------|
| 5 | 01101 | Dairy Goat Exhibit |
| 6 | 01103 | Meat Goat Exhibit |
| 7 | 01104 | Pygmy Goat Exhibit |
| 8 | 01109 | Self-determined advanced Goat exhibit including Self-Determined Project Record Sheet 300.SD.1 |

DOG CARE & TRAINING

| Class # | Project # | Class Description |
|---------|-----------|----------------------------------------------------------------------------------------------|
| 9 | 01151 | Dog I: Wiggles and Wags Exhibit |
| 10 | 01152 | Dog II: Bounding Away Exhibit |
| 11 | 01153 | Dog III: Leading the Way Exhibit |
| 12 | 01159 | Self-determined advanced Dog exhibit including Self-Determined Project Record Sheet 300.SD.1 |

CAT

| Class # | Project # | Class Description |
|---------|-----------|----------------------------------------------------------------------------------------------|
| 13 | 01154 | Cat I: Purr-fect Pals Exhibit |
| 14 | 01155 | Cat II: Climbing Up Project Exhibit |
| 15 | 01156 | Cat III: Leaping Forward Exhibit |
| 16 | 01169 | Self-determined advanced Cat exhibit including Self-Determined Project Record Sheet 300.SD.1 |

HORSE

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------------------------------------------------------------|
| 17 | 01202 | NM 4-H Horse Exhibit |
| 18 | 01204 | Horse Science Exhibit |
| 19 | 1209 | Self-determined advanced Horse exhibit including Self-Determined Project Record Sheet 300.SD.1 |

RODEO

| Class # | Project # | Class Description |
|---------|-----------|-------------------|
| 20 | 01221 | Rodeo Exhibit |

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|----|-------|------------------------------------------------------------------------------------------------|
| 21 | 01229 | Self-determined advanced Rodeo exhibit including Self-Determined Project Record Sheet 300.SD.1 |
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POULTRY

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------|
| 22 | 01251 | Poultry Production Exhibit |
| 23 | 01259 | Self-determined advanced Poultry exhibit including Self-Determined Project Record Sheet 300.SD.1 |

RABBIT

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------|
| 24 | 01301 | Rabbit I: What's Hoppening Exhibit |
| 25 | 01302 | Rabbit II: Making Tracks Exhibit |
| 26 | 01303 | Rabbit III: All Ears Exhibit |
| 27 | 01309 | Self-determined advanced Rabbit exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SHEEP

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------------------------------|
| 28 | 01351 | Market Lamb Exhibit |
| 29 | 01353 | Sheep Production Exhibit |
| 30 | 01359 | Self-determined advanced Sheep exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SWINE

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------------------------------|
| 31 | 01401 | Market Swine Exhibit |
| 32 | 01409 | Self-determined advanced Swine exhibit including Self-Determined Project Record Sheet 300.SD.1 |

VETERINARY SCIENCE

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 33 | 01451 | The Normal Animal Exhibit |
| 34 | 01452 | Animal Disease Exhibit |
| 35 | 01453 | Animal Health and Our World Exhibit |
| 36 | 01459 | Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SMALL PETS

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------------------------------------------------------------------------|
| 37 | 01501 | Pet Pals Exhibit |
| 38 | 01501 | Completed Pet Pals Project Workbook |
| 39 | 01502 | Scurrying Ahead Exhibit |
| 40 | 01502 | Completed Scurrying Ahead Project Workbook |
| 41 | 01504 | Tropical Fish Exhibit |
| 42 | 01506 | Hamster Exhibit |
| 43 | 01508 | Guinea Pig Exhibit |
| 44 | 01510 | Birds (Indoor) Exhibit |
| 45 | 01509 | Self-determined advanced Small Pets exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**HORTICULTURE & AGRONOMY
PLANT & SOIL SCIENCE**

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 100 | 02001 | Poster about soils |
| 101 | 02001 | Display board utilizing soils |
| 102 | 02001 | Poster about plant parts and functions |
| 103 | 02001 | Display utilizing a live plant to illustrate plant parts (parts must be labeled) |
| 104 | 02001 | Terrarium |
| 105 | 02009 | Self-determined advanced Plant & Soil Science exhibit including Self-Determined Project Record Sheet 300.SD.1 |

GARDENING (FLOWER)

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------|
| 106 | 02102 | Floral Arrangement |
| 107 | 02102 | Exhibit about Flower gardening |
| 109 | 02109 | Self-determined advanced Flower Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1 |

GARDENING (LANDSCAPE)

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------|
| 110 | 02201 | Landscape Gardening Exhibit |
| 111 | 02209 | Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1 |

GARDENING (PRODUCE)

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------|
| 112 | 02251 | Produce basket (collection of produce grown by the member and list of vegetables included) |
| 113 | 02251 | Gardening Exhibit |
| 114 | 02251 | Completed Project Book |
| 115 | 02259 | Self-determined advanced Vegetable Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1 |

RANGE PLANT MANAGEMENT

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------|
| 116 | 02300 | Poster about Range Plant Management |
| 117 | 02300 | Ten mounted range plants with 3x5 labels exhibited in a notebook |
| 118 | 02309 | Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Sheet 300.SD.1 |

FORESTRY

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
| 119 | 02401 | Poster about Forestry |
| 120 | 02401 | Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled & purpose of part listed</u> |
| 121 | 02409 | Self-determined advanced Forestry exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**NATURAL SCIENCE
ENTOMOLOGY**

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------------------------------------------------------------------------|
| 200 | 03051 | Entomology I exhibit (<u>not</u> an insect collection) |
| 201 | 03052 | Entomology II Insect Collection (20 specimens from at least 5 orders) |
| 202 | 03052 | Entomology III Insect Collection (30 specimens from at least 10 orders) |
| 203 | 03052 | Entomology IV Insect Collection (30 specimens from at least 10 orders) |
| 204 | 03052 | Entomology V Insect Collection (30 specimens from at least 10 orders) |
| 205 | 03059 | Self-determined advanced Entomology exhibit including Self-Determined Project Record Sheet 300.SD.1 |

WILDLIFE

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 206 | 03101 | Discovering Wildlife in New Mexico exhibit |
| 207 | 03102 | Small Game of New Mexico exhibit |
| 208 | 03103 | Waterfowl Management exhibit |
| 209 | 03104 | Big Game of New Mexico exhibit |
| 210 | 03105 | Furbearers exhibit |
| 211 | 03109 | Self-determined advanced Wildlife exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SHOOTING SPORTS

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 220 | 03201 | Rifle exhibit showing terms, history, parts, equipment or techniques |
| 221 | 03201 | Completed Rifle Member Record (Project) Book (100.F-38 N-20) Not the project record form. |
| 222 | 03202 | Pistol exhibit showing terms, history, parts, equipment or techniques |
| 223 | 03202 | Completed Pistol Member Record (Project) Book (100.F-39 N-20) Not the project record form. |
| 224 | 03203 | Shotgun exhibit showing terms, history, parts, equipment or techniques |
| 225 | 03203 | Completed Shotgun Member Record (Project) Book (100.F-40 N-18) Not the project record form. |
| 226 | 03204 | Archery exhibit showing terms, history, parts, equipment or techniques |
| 227 | 03204 | Completed Archery Member Record (Project) Book (100.F-41A N-20) Not the project record form. |
| 228 | 03206 | Muzzleloading exhibit showing terms, history, parts, equipment or techniques |
| 229 | 03206 | Completed Muzzleloading Member Record (Project) Book (100.F-44 N-18) Not the project record form. |

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| 230 | 03209 | Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1 |
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SPORT FISHING

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 240 | 03401 | Poster demonstrating common sports fish species found in your county and the water where they can be found |
| 241 | 03401 | Exhibit on fishing safety |
| 242 | 03401 | Exhibit using rope to demonstrate tying the common knots used in fishing |
| 243 | 03401 | One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly |
| 244 | 03409 | Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**ENGINEERING SCIENCE
ELECTRICITY**

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 300 | 04151 | Flashlight |
| 301 | 04151 | A Simple Switch |
| 302 | 04151 | Electromagnet |
| 303 | 04151 | Completed Magic of Electricity Project Book |
| 304 | 04152 | Complete simple circuit demonstrating DC and AC current |
| 305 | 04152 | Parallel Circuit Board labeled with proper symbols |
| 306 | 04152 | Series Circuit Board labeled with proper symbols |
| 307 | 04152 | Battery Alarm |
| 308 | 04152 | Completed Investigating Electricity Project Book |
| 309 | 04153 | Exhibit of various electrical wires, labeled with gauge, type and usage |
| 310 | 04153 | Poster demonstrating 3 major types of light bulbs |
| 311 | 04153 | Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols |
| 312 | 04153 | Completed Wired for Power Project Book |
| 313 | 04154 | Circuit using diodes, label all parts with proper symbols |
| 314 | 04154 | Circuit that intermittently flashes the LED |
| 315 | 04154 | A 6 to 8 Watt Amplifier |
| 316 | 04154 | Completed Entering Electronics Project Book |
| 317 | 04159 | Self-determined advanced Electricity exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SMALL ENGINES

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------|
| 318 | 04251 | Crank It Up – exhibit |
| 319 | 04251 | Crank It Up – completed project workbook |
| 320 | 04252 | Warm It Up – exhibit |
| 321 | 04252 | Warm It Up – completed project workbook |
| 322 | 04253 | Tune It Up – exhibit |
| 323 | 04253 | Tune It Up – completed project workbook |
| 324 | 04259 | Self-determined advanced Small Engines exhibit including Self-Determined Project Record Sheet 300.SD.1 |

WELDING

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------|
| 325 | 04301 | Unit I Name Plate – no larger than 12”x 24”x 3/16” or 1/4” |
| 326 | 04301 | Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4” or 3/16” thick |
| 327 | 04301 | Unit I Clover – 12” across by 1/4” or 3/16” thick |
| 328 | 04302 | Unit II – Skill Plate |
| 329 | 04302 | Unit II – Adjustable Sawhorse |
| 330 | 04309 | Self-determined advanced Welding exhibit including Self-Determined Project Record Sheet 300.SD.1 |

ROCKETRY

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 331 | 04401 | Unit I – Model Rocket – Skill Level I |
| 332 | 04401 | Unit I – Model Rocket – Skill Level II |
| 333 | 04402 | Unit II – Model Rocket – Multi-Stage |
| 334 | 04402 | Unit II – Rocketry Exhibit |
| 335 | 04409 | Self-determined advanced Rocketry exhibit including Self-Determined Project Record Sheet 300.SD.1 |

WOOD SCIENCE

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------|
| 336 | 04451 | Measuring Up – Flower Box |
| 337 | 04451 | Measuring Up – Napkin or Letter Holder |
| 338 | 04451 | Measuring Up – Picture Frame |
| 339 | 04451 | Measuring Up completed project workbook |
| 340 | 04452 | Making the Cut – Napkin or Letter Holder |
| 341 | 04452 | Making the Cut – Birdhouse |
| 342 | 04452 | Making the Cut – Foot Stool |
| 343 | 04452 | Making the Cut – completed project workbook |
| 344 | 04453 | Nailing it Together – Bookcase |
| 345 | 04453 | Nailing it Together – Learning Tree Jigsaw Puzzle |
| 346 | 04453 | Nailing it Together – Box of Many Uses |
| 347 | 04453 | Nailing it Together – completed project workbook |
| 348 | 04454 | Finishing Up – Name Plate with inlay and overlay |
| 349 | 04454 | Finishing Up – Step Stool/Chair |
| 350 | 04454 | Finishing Up – Table Top Hockey Game |
| 351 | 04454 | Finishing Up – completed project workbook |
| 352 | 04459 | Self-determined advanced Wood Science exhibit including Self-Determined Project Record Sheet 300.SD.1 |

ROBOTICS

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 360 | 04469 | Self-determined advanced Robotics exhibit including Self-Determined Project Record Sheet 300.SD.1 |

PERSONAL GROWTH & DEVELOPMENT

WELCOME TO NM 4-H

| Class # | Project # | Class Description |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 400 | 05001 | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). |
| 401 | 05001 | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). |
| 402 | 05001 | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). |
| 403 | 05001 | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). |
| 404 | 05001 | Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass) |
| 405 | 05001 | Poster showing your participation in a 4-H event or activity |
| 406 | 05009 | Self-determined advanced Growth & Development exhibit including Self-Determined Project Record Sheet 300.SD.1 |

HEALTH & SAFETY

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------|
| 407 | 05040 | Sports Fitness exhibit |
| 408 | 05049 | Self-determined advanced Physical Fitness exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| 409 | 05029 | Self-determined advanced Health exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| 410 | 05039 | Self-determined advanced Safety exhibit including Self-Determined Project Record Sheet 300.SD.1 |

CITIZENSHIP

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------------------------------------|
| 411 | 05351 | Unit I – My Clubs and Groups project exhibit |
| 412 | 05352 | Unit II – My Community project exhibit |
| 413 | 05353 | Unit III – My Heritage project exhibit |
| 414 | 05354 | Unit IV – My Government project exhibit |
| 415 | 05355 | Unit V – My World project exhibit |
| 416 | 05359 | Self-determined advanced Citizenship exhibit including Self-Determined Project Record Sheet 300.SD.1 |

LEADERSHIP

| Class # | Project # | Class Description |
|---------|-----------|----------------------------------------------------------------------------------------------------------------|
| 417 | 05201 | Leadership I – Poster demonstrating personal leadership |
| 418 | 05203 | Leadership II – Photo story showing personal leadership event |
| 419 | 05205 | Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others |
| 420 | 05209 | Self-determined advanced Leadership exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SPEAKING

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 421 | 05301 | Written speech on a topic of choice given at a 4-H Event |
| 422 | 05301 | Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used. |
| 423 | 05301 | Picture Display of Visual Aids Used to Support a Presentation |
| 424 | 05301 | Video of Speech |
| 425 | 05301 | Written story of your Public Speaking experience |
| 426 | 05309 | Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Sheet 300.SD.1 |

CLOWNING

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 427 | 05401 | Clowning project exhibit |
| 428 | 05409 | Self-determined advanced Clowning exhibit including Self-Determined Project Record Sheet 300.SD.1 |

DIGITAL STORY TELLING

| Class # | Project # | Class Description |
|---------|-----------|-------------------------------------|
| 429 | 05311 | Exhibit about Digital Story Telling |
| 430 | 05311 | Digital Story with a 4-H Theme |
| 431 | 05311 | Digital Story with a non-4-H Theme |

NEW MEXICO FLAVOR

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------|
| 502 | 05501 | Plate of three (3) flour tortillas (specify flour type) |
| 503 | 05501 | Chile Ristra |
| 504 | 05501 | Recipe Box with recipes |
| 505 | 05501 | Plate of three (3) biscochitos |
| 506 | 05501 | Plate of three (3) NM Wedding Cookies |
| 507 | 05501 | Plate of three (3) corn tortillas |
| 508 | 05501 | Plate of three (3) empanadas |

UNIQUELY NEW MEXICO

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------|
| 509 | 05502 | Journal about a County Trip |
| 510 | 05502 | Small Sand Art Article (4"x4", 5"x5", or 6"x6") |
| 511 | 05502 | Large Sand Art Article (8"x11" or 12"x12") |
| 512 | 05502 | Tin Art Article |
| 513 | 05502 | Corn Necklace |
| 514 | 05502 | Cornhusk Doll |
| 515 | 05502 | Piñata |
| 516 | 05502 | Craft of Your Choice (must pertain to New Mexico) |

NEW MEXICO ROUNDUP

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 517 | 05503 | Rope Article |
| 518 | 05503 | Plate of three (3) sourdough biscuits |
| 519 | 05503 | Beef Jerky – four (4) strips |
| 520 | 05503 | Trail Mix (1/2 pint jar) |
| 521 | 05503 | Poster of Your County Agricultural Products |
| 522 | 05503 | Poster on the Cattle Industry in New Mexico |
| 523 | 05503 | Poster on the Sheep Industry in New Mexico |
| 524 | 05503 | Craft of Your Choice using a recycled boot |
| | | |
| 530 | 05509 | Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Sheet 300.SD.1 |

COMPUTER

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 600 | 08109 | Self-determined advanced Computer exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**CREATIVE ARTS
LEATHERCRAFT**

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------|
| 700 | 06001 | Coaster |
| 701 | 06001 | Dog collar |
| 702 | 06001 | Coin purse |
| 703 | 06001 | Knife sheath |
| 704 | 06001 | Other stamped item |
| 705 | 06001 | Practice board |
| 706 | 06002 | Unit II Exhibit Board |
| 707 | 06003 | Unit III & Advanced – wallet/checkbook cover |
| 708 | 06003 | Unit III & Advanced – belt |
| 709 | 06003 | Unit III & Advanced – chaps/chinks |
| 710 | 06003 | Unit III & Advanced – purse/bag |
| 711 | 06003 | Unit III & Advanced – notebook/portfolio/tablet case |
| 712 | 06003 | Unit III & Advanced – home or office accessory |
| 713 | 06003 | Unit III & Advanced – tack and saddle accouterments |
| 714 | 06003 | Unit III & Advanced – gun cases/holsters |
| 715 | 06003 | Unit III & Advanced – saddle |
| 716 | 06003 | Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper) |
| 717 | 06003 | Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper) |
| 718 | 06009 | Self-determined advanced Leathercraft exhibit including Self-Determined Project Record Sheet 300.SD.1 |

BRAIDING

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 725 | 06011 | Unit 1 Exhibit board |
| 726 | 06012 | Unit 2 Exhibit board |
| 727 | 06013 | Advanced braided belt |
| 728 | 06019 | Self-determined advanced Braiding exhibit including Self-Determined Project Record Sheet 300.SD.1 |

EMBROIDERY

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------|
| 800 | 06051 | Unit 1 – Embroidery article for yourself |
| 801 | 06051 | Unit 1 – Embroidery article for your home |
| 802 | 06051 | Unit 2 – Embroidery article meeting Unit 2 requirements |
| 803 | 06051 | Unit 3 – An article using colcha |
| 804 | 06051 | Unit 3 – An article using crewel |

CROSS-STITCH

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------|
| 805 | 06055 | Unit 1 – Cross-stitch article using prestamped design |
| 806 | 06055 | Unit 1 – Cross-stitch article using transfer design |
| 807 | 06055 | Unit 2 – Cross-stitch article on even weave fabric from charted design |
| 808 | 06055 | Unit 2 – Cross-stitch article on gingham from charted design |
| 809 | 06055 | Unit 2 – Cross-stitch article on perforated paper from charted design |
| 810 | 06055 | Unit 3 – Cross-stitch article charted from a picture |
| 811 | 06055 | Unit 3 – Cross-stitch article from an original chart |
| 812 | 06055 | Unit 3 – Cross-stitch exhibit done in Assisi |

NEEDLEPOINT

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 813 | 06071 | Unit 1 – Design in half cross-stitch and completed project record sheet |
| 814 | 06071 | Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet |
| 815 | 06071 | Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet |
| 816 | 06071 | Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet |
| 817 | 06071 | Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet |
| 818 | 06071 | Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet |

CROCHET

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 819 | 06061 | Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches |
| 820 | 06061 | Unit 1 – Pillow using granny square design |
| 821 | 06061 | Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches |
| 822 | 06061 | Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches |
| 823 | 06061 | Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace |

MACRAME

| Class # | Project # | Class Description |
|---------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|
| 824 | 06081 | Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet |
| 825 | 06081 | Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet |
| 826 | 06081 | Unit 3 – Article of original design with chart and completed project record sheet |

KNITTING

| Class # | Project # | Class Description |
|---------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 827 | 06041 | Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items. |
| 828 | 06041 | Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ol style="list-style-type: none"> a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article. |
| 829 | 06041 | Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color. |
| 830 | 06041 | Unit III - Mittens, socks or hat knitted using four needles. |

4-H WEAVING

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------------------------------------------|
| 831 | 06065 | Constructed Loom |
| 832 | 06065 | Woven Coasters (set of 4) |
| 833 | 06065 | Woven Placemat |
| 834 | 06099 | Self-determined advanced Fibercraft exhibit including Self-Determined Project Record Sheet 300.SD.1 |

CERAMICS

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 900 | 06101 | One glazed item |
| 901 | 06101 | One underglazed item – a ceramic color was used under a glaze |
| 902 | 06101 | One overglazed item – decorative finish fired on a glazed surface |
| 903 | 06101 | One unfired finish item – stains, dry brush, gold leaf, air brush, etc. |
| 904 | 06101 | One hand-molded clay item |
| 905 | 06101 | One greenware adaptation item |
| 906 | 06109 | Self-determined advanced Ceramics exhibit including Self-Determined Project Record Sheet 300.SD.1 |

PHOTOGRAPHY Guidelines

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------|
| 1000 | 06201 | Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position) |
| 1001 | 06201 | Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only) |
| 1002 | 06201 | Unit 1 – Trick photo |
| 1003 | 06201 | Unit 1 – Same subject taken with front, back, side and top lighting (4 photos) |
| 1004 | 06201 | Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos) |
| 1005 | 06201 | Unit 1 – Black & White Photo |
| 1006 | 06201 | Unit 1 – Flash Photo |
| 1007 | 06201 | Unit 1 – Macro Photo |
| 1008 | 06201 | Unit 1 – Selfie Photo |

PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

| Class # | Project # | Class Description |
|---------|-----------|--------------------------------------------------------------------------|
| 1009 | 06202 | Unit 2 – Photo showing Good Composition |
| 1010 | 06202 | Unit 2 – Action Photo |
| 1011 | 06202 | Unit 2 – Photo set at Night |
| 1012 | 06202 | Unit 2 – Silhouette Photo |
| 1013 | 06202 | Unit 2 – Five (5) photos of the same subject taken from different angles |

PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1014 | 06203 | Unit 3 – Reflection Photo |
| 1015 | 06203 | Unit 3 – Still-life Photo |
| 1016 | 06203 | Unit 3 – Portrait Photo |
| 1017 | 06203 | Unit 3 – Display of 3 photos for a marketing brochure |
| 1018 | 06203 | Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique) |

PHOTOGRAPHY – DIGITAL PHOTOGRAPHY

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------------------------------------|
| 1020 | 06204 | Display of your five (5) favorites photos with captions |
| 1021 | 06204 | Display of three (3) news event photos |
| 1022 | 06204 | Color photo converted to black and white – must include original photo |
| 1023 | 06204 | Black and white photo with some color added – must include black and white photo |
| 1024 | 06204 | Photo with an added vignette and background – must include original photo |
| 1025 | 06204 | Photo documenting a 4-H event with caption |
| 1029 | 06299 | Self-determined advanced Photography exhibit including Self-Determined Project Record Sheet 300.SD.1 |

SCRAPBOOKING

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------|
| 1030 | 06206 | One scrapbook page in a 8.5' X 11" or 12 X 12" format |
| 1031 | 06206 | Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread) |
| 1032 | 06206 | One completed theme album of any size |
| 1033 | 06206 | One completed gift album of any size |
| 1034 | 06206 | One covered photo album |
| 1035 | 06209 | Self-determined advanced Scrapbooking exhibit including Self-Determined Project Record Sheet 300.SD.1 |

DUDED UP DENIM – items must follow patterns/instructions included in the project book.

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------|
| 1040 | 07163 | Pocket Purse |
| 1041 | 07163 | Pot Holder |
| 1042 | 07163 | Apron |
| 1043 | 07163 | Pocket Frame |
| 1044 | 07163 | Magnetic Board |
| 1045 | 07163 | Rag Quilt |
| 1046 | 07163 | Any other item from the project book |

JEWELRY MAKING – items must utilize techniques learned in the project book (Do not use crimp covers.)

| Class # | Project # | Class Description |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1050 | 06111 | Pair of Earrings |
| 1051 | 06111 | Keychain |
| 1052 | 06111 | Leather Bracelet |
| 1053 | 06111 | Necklace |
| 1054 | 06111 | Bookmark |
| 1055 | 06111 | One complete set: including earrings, necklace and bracelet |
| 1056 | 06111 | Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets |
| 1057 | 06111 | Other item using memory wire, elastic bead cord or flex bead cord |
| 1058 | 06111 | Self-determined advanced Jewelry exhibit including Self-Determined Project Record Sheet 300.SD.1 |

ORIGAMI

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------|
| 1070 | 06207 | Origami Exhibit – types of paper, techniques, history, etc |
| 1071 | 06207 | Origami House |
| 1072 | 06207 | Origami Piano |
| 1073 | 06207 | Origami Crane |
| 1074 | 06207 | Origami Ball |
| 1075 | 06207 | Origami Four Leaf Clover |
| 1076 | 06207 | Origami Item not in project manual |

**HOME ECONOMICS
SEWING & CLOTHING
SEWING I**

| Class # | Project # | Class Description |
|----------------|------------------|----------------------------------|
| 1100 | 07002 | Unit 1 – Sewing Tool Kit |
| 1101 | 07002 | Unit 1 – Simple Gathered Skirt |
| 1102 | 07002 | Unit 1 – Quick and Easy Tote Bag |
| 1103 | 07002 | Unit 1 – Scrunchie |

SEWING II

| Class # | Project # | Class Description |
|----------------|------------------|-----------------------------------|
| 1104 | 07003 | Unit 2 – Patchwork Pillow |
| 1105 | 07003 | Unit 2 – Handy Dandy Apron |
| 1106 | 07003 | Unit 2 – X-citing Pants or Shorts |
| 1107 | 07003 | Unit 2 – X-tra Special Shirt |

MIX & MATCH I – no zipper in garments

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------|
| 1108 | 07101 | Sam, the Slinky Snake |
| 1109 | 07101 | Skirt and top |
| 1110 | 07101 | Vest and skirt/pants |
| 1111 | 07101 | Top and pants/shorts |
| 1112 | 07101 | Jumper and top |

MIX & MATCH II – one garment must include a zipper

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------|
| 1113 | 07102 | Top and skirt |
| 1114 | 07102 | Top and pants/shorts |
| 1115 | 07102 | Jumper and top |
| 1116 | 07102 | Outfit with three pieces |
| 1117 | 07102 | Vest and pants/skirt |

LET'S MAKE A T-SHIRT

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------|
| 1118 | 07103 | T-shirt |

SEW AND GO

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------|
| 1119 | 07104 | Quick Sack |
| 1120 | 07104 | Jumbo Garment Bag |
| 1121 | 07104 | Handy Duffle Bag |
| 1122 | 07104 | Super Duffle Bag |

CREATIVE TOUCHES

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------------------------------------|
| 1123 | 07105 | Embellished Shirt – denim, sweatshirt or t-shirt – using techniques in project manual |
| 1124 | 07105 | Embellished Jacket |
| 1135 | 07105 | Embellished Vest |
| 1126 | 07105 | Embellished Pants |
| 1127 | 07105 | Accessories – decorated tote bag, shoes, hats or socks |

SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY CASUAL WEAR

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------|
| 1128 | 07153 | Casual dress – one or two piece |
| 1129 | 07153 | Pants/slacks with blouse/shirt/top (2 pieces) |
| 1130 | 07153 | Shorts and blouse/shirt/top (2 pieces) |
| 1131 | 07153 | Skirt and blouse/shirt/top (2 pieces) |
| 1132 | 07153 | Jumper and blouse/shirt/top (2 pieces) |
| 1133 | 07153 | Jumpsuit |

COORDINATES

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------|
| 1134 | 07153 | Three (3) piece coordinates skirt/short/pants/vest/jacket/dress |
| 1135 | 07153 | Four (4) piece coordinates skirt/short/pants/vest/jacket/dress |

DRESS-UP ATTIRE

| Class # | Project # | Class Description |
|---------|-----------|--------------------------------------------------|
| 1138 | 07153 | Dress (non-formal) |
| 1139 | 07153 | Suit – skirt/pant and jacket (at least 2 pieces) |
| 1140 | 07153 | Dress and jacket (2 pieces) |

FORMAL WEAR

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------|
| 1141 | 07153 | Prom dress or bridesmaid's dress (short) |
| 1142 | 07153 | Prom dress or bridesmaid's dress (long) |
| 1143 | 07153 | Wedding dress |
| 1144 | 07153 | Tuxedo |
| 1145 | 07153 | Cutaway coat and slacks |

**SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY
CREATIVE DESIGN – all garments must be the original design or
adaptation of the exhibitor**

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------|
| 1146 | 07154 | Shirt/Blouse/Top |
| 1147 | 07154 | Pants/Shorts/Skirt |
| 1148 | 07154 | Dress |
| 1149 | 07154 | Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt |
| 1150 | 07154 | Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt |

FASHION MAGIC – SENIOR LEVEL ONLY - PILOT

PHASE I - WARDROBE PLANNING

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------|
| 1164 | 07155 | Planning Notebook & Clothing Ensemble |
| 1165 | 07155 | Wardrobe Planning Exhibit |

PHASE II - CLOTHING COORDINATION

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------|
| 1166 | 07162 | Coordination Notebook & Clothing Ensemble |
| 1167 | 07162 | Clothing Coordination Exhibit |

PHASE III – FASHION CONSUMERISM & CAREERS

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------|
| 1168 | 07161 | Fashion Consumerism & Careers Exhibit |

SERGER SEWING

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 1169 | 07158 | Tissue cover |
| 1170 | 07158 | Eyeglass case |
| 1171 | 07158 | Book cover |
| 1172 | 07158 | Tote bag |
| 1173 | 07158 | T-shirt |
| 1174 | 07158 | Running shorts |
| 1175 | 07158 | T-shirt dress |
| 1176 | 07158 | Half slip |
| 1177 | 07158 | Fringed skirt and shawl (2 pieces) |
| 1178 | 07158 | Scarf |
| 1179 | 07158 | Set of four place mats and napkins |
| 1180 | 07158 | Advanced garment |
| | | |
| 1181 | 07199 | Self-determined advanced Sewing & Clothing exhibit including Self-Determined Project Record Sheet 300.SD.1 |

QUILTING

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 1182 | 06030 | Quick & Easy Throw |
| 1183 | 06030 | Rag Throw |
| 1184 | 06030 | Large Rag Quilt |
| 1185 | 06030 | Rail Fence Throw – quilted by member (tied, hand or machine quilted) |
| 1186 | 06030 | Rail Fence Throw – quilted by other |
| 1187 | 06030 | Rail Fence Quilt - quilted by member (tied, hand or machine quilted) |
| 1188 | 06030 | Rail Fence Quilt – quilted by other |
| 1189 | 06030 | 9-Patch Throw - quilted by member (tied, hand or machine quilted) |
| 1190 | 06030 | 9-Patch Throw – quilted by other |
| 1191 | 06030 | 9-Patch Quilt - quilted by member (tied, hand or machine quilted) |
| 1192 | 06030 | 9-Patch Quilt – quilted by other |
| 1193 | 06030 | Quick & Easy Pillowcase |
| 1194 | 06030 | Rag Quilt Pillow |
| 1195 | 06030 | Rail Fence Pillow |
| 1196 | 06030 | 9-Patch Pillow |
| 1198 | 06039 | Self-determined advanced Quilting exhibit including Self-Determined Project Record Sheet 300.SD.1 |

FOODS & NUTRITION

ADVENTURES WITH FOODS

| Class # | Project # | Class Description |
|----------------|------------------|----------------------------|
| 1200 | 07380 | Trail Mix (1/2 pint jar) |
| 1201 | 07380 | Butterscotch Fingers (3) |
| 1202 | 07380 | Oatmeal Cookies (3) |
| 1203 | 07380 | Peanut Butter Cookies (3) |
| 1204 | 07380 | Completed project workbook |

QUICK MEALS

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------|
| 1205 | 07382 | Spicy Granola Cereal (1/2 pint jar) |
| 1206 | 07382 | Breakfast Bars – (3) |
| 1207 | 07382 | Oatmeal Applesauce Cookies – (3) |
| 1208 | 07382 | Menu for a day (mounted on firm paper 8 ½” x 11”) |
| 1209 | 07382 | Completed project workbook |

FOOD, FRIENDS & FUN

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------|
| 1210 | 07384 | Applesauce Oatmeal Muffins – (3) |
| 1211 | 07384 | Plan a Party Guide (mounted on firm paper 8 ½” x 11”) |
| 1212 | 07384 | Gift from the kitchen |
| 1213 | 07384 | Completed project workbook |

OUTDOOR COOKING

**No actual food items will be accepted as an exhibit.
OUTDOOR COOKING UNIT 1 – ON THE GRILL**

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1214 | 07386 | Unit 1 - Outdoor Cooking - Gilling exhibit |
| 1215 | 07386 | Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book |

OUTDOOR COOKING UNIT 2 – GOING DUTCH

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1217 | 07387 | Unit 2 - Outdoor Cooking – Dutch Oven exhibit |
| 1218 | 07387 | Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book |

SUPER SNACKING

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------------------------------------------------|
| 1225 | 07257 | Super Snacking exhibit |
| 1226 | 07257 | Completed project book |
| 1230 | 07399 | Self-determined advanced Food & Nutrition exhibit including Self-Determined Project Record Sheet 300.SD.1 |

BAKING

All baking exhibits must be made using the recipes provided.

BAKING I

| Class # | Project # | Class Description |
|---------|-----------|--------------------------------------------|
| 1300 | 07280 | Three (3) Biscuits |
| 1301 | 07280 | Three (3) Plain Muffins |
| 1302 | 07280 | Three (3) Chocolate Chip Cookies |
| 1303 | 07280 | Three (3) Ginger Cookies |
| 1304 | 07280 | Three (3) Snickerdoodles |
| 1305 | 07280 | Three (3) Plain Brownies – 2" x 2" squares |

BAKING II

| Class # | Project # | Class Description |
|---------|-----------|----------------------------------------------------------------------|
| 1306 | 07282 | Banana Nut Bread – one loaf |
| 1307 | 07282 | Zucchini Bread – one loaf |
| 1308 | 07282 | Three (3) Brown Sugar Nut Cookies |
| 1309 | 07282 | Three (3) Jam Thumbprint Cookies |
| 1310 | 07282 | Three (3) Strawberry Scones |
| 1311 | 07282 | Cornbread – two 3" x 3" squares |
| 1312 | 07282 | Three (3) Hidden Veggie Muffins |
| 1313 | 07282 | Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares) |

BREADS

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------------------------|
| 1315 | 07284 | Three (3) cinnamon rolls – (iced) |
| 1316 | 07284 | Three (3) whole wheat refrigerator rolls |
| 1317 | 07284 | One (1) 9x5 loaf white yeast bread |
| 1318 | 07284 | Three (3) crescent rolls |
| 1319 | 07284 | Three (3) Angel biscuits |
| 1320 | 07284 | One (1) loaf or three (3) rolls of any other specialty bread from project |

PASTRIES & PIES

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------------|
| 1325 | 07286 | One 8” or 9” double crust peach or apricot pie |
| 1326 | 07286 | One 8” or 9” double crust berry pie |
| 1327 | 07286 | Two fruit-filled turnovers or empanadas |
| 1328 | 07286 | One 8” or 9” double crust apple pie |

CAKES

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------------|
| 1330 | 07300 | One 8” or 9” Round Yellow Cake, unfrosted |
| 1331 | 07300 | White or Yellow Two Layer Cake with Butter Cream Frosting |
| 1332 | 07300 | Chocolate Two Layer Cake with Chocolate Butter Cream Frosting |
| 1333 | 07300 | Sponge Cake – unfrosted |
| 1334 | 07300 | Angel Food Cake – unfrosted |
| 1335 | 07300 | Pound Cake – unfrosted |
| 1336 | 07300 | German Chocolate Cake |
| 1337 | 07300 | Jelly Roll |
| 1338 | 07300 | Apple Bundt Cake - unfrosted |

CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.

| Class # | Project # | Class Description |
|---------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1340 | 07301 | Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes |
| 1341 | 07301 | Unit 2 – One decorated single layer cake using the writing, leaf and star tips |
| 1342 | 07301 | Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping |

CAKE DECORATING UNITS 4-6

| Class # | Project # | Class Description |
|---------|-----------|-------------------------------------------------------------------------------------------------------|
| 1343 | 07302 | One decorated character cake which resembles the shape of a character or object made without cutting. |

| | | |
|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1344 | 07302 | Three (3) decorated cupcakes of a similar design or theme. |
| 1345 | 07302 | Character or design using a single layer of cupcakes on one cake board no larger than 9"x13" |
| 1346 | 07302 | One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |

CAKE DECORATING UNITS 7-9

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1347 | 07303 | One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim. |
| 1348 | 07303 | One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7. |
| 1349 | 07303 | One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lilly flower nail and border. |

CAKE DECORATING UNITS 10-12 – SENIOR ONLY

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1350 | 07304 | One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required. |
| 1351 | 07304 | One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm. |
| 1352 | 07304 | One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos. |
| | | |
| 1360 | 07299 | Self-determined advanced Baking exhibit including Self-Determined Project Record Sheet 300.SD.1 |

DAIRY FOOD

MILK – UNIT I

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------------|
| 1400 | 07310 | Buttermilk Cornbread - one 3" piece |
| 1401 | 07310 | Three (3) Oatmeal Cookies |
| 1402 | 07310 | Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit.) |

ICE CREAM – UNIT II

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------------------------------------------------|
| 1403 | 07312 | Granola Cookies (3) |
| 1404 | 07312 | Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.) |

CHEESE – UNIT III

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------------------------------------------------------------|
| 1405 | 07314 | Cheese sticks |
| 1406 | 07314 | Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.) |
| 1407 | 07319 | Self-determined advanced Dairy exhibit including Self-Determined Project Record Sheet 300.SD.1 |

FOOD PRESERVATION

FREEZING

| Class # | Project # | Class Description |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1500 | 07401 | Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing project book |
| 1501 | 07401 | Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing project book |

DRYING

| Class # | Project # | Class Description |
|---------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1502 | 07403 | Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared. |
| 1503 | 07403 | Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared. |
| 1504 | 07403 | Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared. |
| 1505 | 07403 | Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared. |

BOILING WATER BATH CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.

| Class # | Project # | Class Description |
|----------------|------------------|---------------------------------------------------|
| 1506 | 07405 | One (1) jar Pickle Relish |
| 1507 | 07405 | One (1) jar Bread & Butter Pickles |
| 1508 | 07405 | One (1) jar Fresh Pack Dill Pickles |
| 1509 | 07405 | One (1) jar Tomatoes, in juice |
| 1510 | 07405 | One (1) jar Tomato Salsa |
| 1511 | 07405 | One (1) jar Peaches, Apricots Nectarines or Pears |
| 1512 | 07405 | One (1) jar Berries |
| 1513 | 07405 | One (1) jar Cherries |
| 1514 | 07405 | One (1) jar Any variety jelly* |
| 1515 | 07405 | One (1) jar Any variety jam* |
| 1516 | 07405 | One (1) jar no sugar jam or jelly* |

PRESSURE CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

| Class # | Project # | Class Description |
|----------------|------------------|------------------------------------------|
| 1517 | 07407 | One (1) jar Canned Green Beans |
| 1518 | 07407 | One (1) jar Chile Peppers |
| 1519 | 07407 | One (1) jar Corn, Whole Kernel |
| 1520 | 07407 | One (1) jar Carrots |
| 1521 | 07407 | One (1) jar Green Peas |
| 1522 | 07407 | One (1) jar Spaghetti Sauce without Meat |
| 1523 | 07407 | One (1) jar Dried Beans or Peas |

**CONSUMER EDUCATION & HOME MANAGEMENT
HOUSING & INTERIOR DESIGN – UNIT I**

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------|
| 1600 | 07501 | Stenciled Item |
| 1601 | 07501 | Framed Fabric |
| 1602 | 07501 | Simple Covered Can |
| 1603 | 07501 | Advanced Covered Can |
| 1604 | 07501 | Mini-Tack Board |
| 1605 | 07501 | Mounted Poster |
| 1606 | 07501 | Covered Box |
| 1607 | 07501 | Covered Brick Doorstop/Bookends |
| 1608 | 07501 | Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item |
| 1609 | 07501 | Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item |
| 1610 | 07501 | Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item |
| 1611 | 07501 | Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item |
| 1612 | 07501 | Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item |
| 1613 | 07509 | Self-determined advanced Housing/Interior Design exhibit including Self-Determined Project Record Sheet 300.SD.1 |

HELPFUL, HANDY HOME HOW 2's

| Class # | Project # | Class Description |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------|
| 1650 | 07530 | Helpful, Handy Home How 2's Poster |
| 1651 | 07530 | Photo Journal of a Home Repair Project |
| 1652 | 07530 | Self-determined advanced Helpful, Handy Home how 2's exhibit including Self-Determined Project Record Sheet 300.SD.1 |

CONSUMER EDUCATION

| Class # | Project # | Class Description |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1700 | 07551 | Consumer Savvy Level I Exhibit |
| 1701 | 07552 | Consumer Savvy Level II Exhibit |
| 1702 | 07553 | Consumer Savvy Level III Exhibit |
| 1703 | 07559 | Self-determined advanced Home Management & Consumer Education exhibit including Self-Determined Project Record Sheet 300.SD.1 |

ARTS & CRAFTS

ARTS

| Class # | Project # | Class Description |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1800 | 07659 | Self-determined advanced Arts exhibit including Self-Determined Record Sheet 300.SD.1 *items such as paintings, sketches, sculpture, etc. |

CRAFTS

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1801 | 07659 | Self-determined advanced Crafts exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade craft items not appropriate in any other category |

HOBBY CRAFTS

| Class # | Project # | Class Description |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1802 | 07659 | Self-determined advanced Hobby Crafts exhibit including Self-Determined Record Sheet 300.SD.1 *other craft kit items (models, construction bocks, etc.) not appropriate in any other category |

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------|
| 1900 | 07601 | Poster showing safe and unsafe toys for young children |
| 1901 | 07601 | Poster showing what member learned about young children |

UNDERSTANDING PRESCHOOL CHILDREN

GENERATION CELEBRATION

| Class # | Project # | Class Description |
|---------|-----------|---------------------------------------------------------------------------------------|
| 1902 | 07603 | Photo poster of an experience with an older friend |
| 1903 | 07603 | Story told by an older person, recorded or written with illustrations by a 4-H member |
| 1904 | 07603 | Completed project workbook |

BABYSITTING BASICS

| Class # | Project # | Class Description |
|---------|-----------|------------------------------------------------------------------------------------------------------|
| 1905 | 07602 | Babysitting Resume |
| 1906 | 07602 | Babysitting Advertising Flyer |
| 1907 | 07602 | Babysitting Exhibit |
| | | |
| 1908 | 07609 | Self-determined advanced Family Life exhibit including Self-Determined Project Record Sheet 300.SD.1 |