

# Socorro County 4-H Report Form

Name: \_\_\_\_\_

Year: 20\_\_\_\_ to 20\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
as of January 1<sup>st</sup> of this year

Novice    Junior    Senior  
Circle the one that applies as of Jan. 1<sup>st</sup> of this year

Number of years in 4-H: \_\_\_\_\_ Name of your 4-H club: \_\_\_\_\_

## List the projects included in your record book.

<b>Name of Project</b> <small>(i.e. Market Swine, Archery, Rifle, Mix &amp; Match, Pies &amp; Pastries, etc.)</small>	<b>Years in Project</b> <small>Include all years; even if you are repeating the project.</small>

*I have personally handwritten and/or typed this record book, and I certify that it accurately reflects my work in 4-H this year.*

\_\_\_\_\_  
 Member signature

\_\_\_\_\_  
 Date

*We have reviewed this document & believe it to have been completed by the member & to be accurate.*

\_\_\_\_\_  
 Parent signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Leader signature

\_\_\_\_\_  
 Date